# BOARD OF SELECTMEN MEETING MONDAY, SEPTEMBER 17, 2012 – 6:30 P.M. PUBLIC SAFETY COMPLEX – TRAINING ROOM

## I. SALUTE THE FLAG

# II. SOLICIT PUBLIC INPUT

## III. APPROVAL OF AGENDA

## IV. JOINT MEETING WITH PLANNING BOARD

A. Vote on appointment of temporary Planning Board member

## V. PRESENTATIONS & REPORTS

- A. Update on Briggs School Project
- B. Update on Strategic Plan for the Town

## VI. OLD BUSINESS

### VII. NEW BUSINESS

- A. Review of October 16, 2012 Special Town Meeting Warrant
- B. Proclamation/Recognition of United Nations Day October 24, 2012
- C. Approval Special One-Day Liquor License

## VIII. TOWN ADMINISTRATOR'S UPDATE

## IX. APPROVAL OF MINUTES

- A. August 20, 2012 Regular Meeting
- B. September 4, 2012 Regular Meeting

### X. BOS CORRESPONDENCE

## XI. SEPTEMBER/OCTOBER MEETINGS

Committee/Board	Day/Date/Time	Location
Conservation Commission	Monday, Sept. 24, 6:30 p.m.	Lower Level – Town Hall
Council on Aging Board	Monday, Oct. 1, 10:00 a.m.	Lower Level – Town Hall
Water/Sewer Commission	Tuesday, Oct. 9, 6:00 p.m.	Lower Level – Town Hall
Board of Assessors	Wednesday, Oct. 10, 6:00 p.m.	Assessors Office – Town Hall
Conservation Commission	Monday, Oct. 22, 6:30 p.m.	Lower Level – Town Hall

XII. ANNOUNCEMENTS

XIII. SOLICIT PUBLIC INPUT

XIV. EXECUTIVE SESSION

XV. ADJOURNMENT

#### II. SOLICIT PUBLIC INPUT

#### III. APPROVAL OF AGENDA

### IV. JOINT MEETING WITH PLANNING BOARD

A. Vote on appointment of temporary Planning Board member

#### V. PRESENTATIONS & REPORTS

- A. <u>Update on Briggs School Project</u> Ed will report on this to the Board.
- B. <u>Update on Strategic Plan for the Town</u> Greg will report on the progress.

#### VI. OLD BUSINESS

#### VII. NEW BUSINESS

- A. Review of October 16, 2012 Special Town Meeting Warrant Doug will review the warrant articles with the Board.
- B. <u>Proclamation/Recognition of United Nations Day October 24, 2012</u> This is an annual proclamation in support of United Nations Day.
- C. <u>Approval Special One-Day Liquor License</u>
  Cushing Academy is holding a Reunion Weekend June 7, 8, 9, 2013 and they would like a Special Liquor License for their events which would be held on campus.

#### VIII. TOWN ADMINISTRATOR'S UPDATE

#### IX. APPROVAL OF MINUTES

- A. August 20, 2012 Regular Meeting
- B. September 4, 2012 Regular Meeting

## X. BOS CORRESPONDENCE

#### XI. SEPTEMBER/OCTOBER MEETINGS

Committee/Board	Day/Date/Time	Location
Conservation Commission	Monday, Sept. 24, 6:30 p.m.	Lower Level – Town Hall
Council on Aging Board	Monday, Oct. 1, 10:00 a.m.	Lower Level – Town Hall
Water/Sewer Commission	Tuesday, Oct. 9, 6:00 p.m.	Lower Level – Town Hall
Board of Assessors	Wednesday, Oct. 10, 6:00 p.m.	Assessors Office – Town Hall
Conservation Commission	Monday, October 22, 6:30 p.m.	Lower Level – Town Hall

#### XII. ANNOUNCEMENTS

## Town Clerk Reminders:

- January 1<sup>st</sup> and throughout the year Open registration of voters in the Town Clerk's office at Town Hall Monday from 7:30 a.m. to 7:00 p.m. and Tuesday through Thursday 7:30 a.m. to 5:00 p.m. (Town Hall is closed on Fridays)
- Dog registration is ongoing with the additional late fee of \$10.00 added to each license and \$25.00 dog fines will be issued this month. If you have any questions please call the Town Clerk's office at 978-827-4100 ext. 114.

- Final voter registration for the Special Town Meeting is Thursday, October 4, 2012 from 7:30 a.m. to 8:00 p.m. at Town Clerk's Office, Town Hall.
- Special Town Meeting is Tuesday, October 16, 2012 at 7:00 p.m. in the Auditorium at Oakmont Regional High School, 9 Oakmont Drive.
- Final registration for the State Election is Wednesday, October 17, 2012 from 8:00 a.m. to 8:00 p.m. at Town Clerk's Office, Town Hall.
- November 5, 2012, Monday 12:00 noon Last day for filing applications for absentee ballots for voters who will be out of town for the State election.
- November 6, 2012, Tuesday STATE ELECTION Polls open at 7:00 a.m. and close at 8:00 p.m. at the J.R. Briggs Elementary School Gym, 96 Williams Road, Ashburnham.

Athol Savings Bank is sponsoring their 4<sup>th</sup> Annual Pro-Shred Day to be held on Saturday, September 29<sup>th</sup> from 9:00 a.m. to 11:00 a.m. in the parking lot in front of Town Hall. This is free on-site shredding services for the community.

A Community Health Fair is being held on Tuesday, October 9, 2012 from 10:00 a.m. to 12:00 noon in the Senior Center, upstairs at Town Hall. This is sponsored in partnership with the Ashburnham Council on Aging and Wachusett Manor with free admission. A light lunch will be served and flu shots will be available.

Representative Rich Bastien Office Hours at 6:00 p.m. in the Training Room at the Public Safety Building on the third Monday of every month. To schedule time, call 978-630-1776.

The next meeting of the Board of Selectmen will be held on Monday, October 1, 2012, 2012 at 6:30 p.m. in the Training Room at the Public Safety Building.

XIII. SOLICIT PUBLIC INPUT

XIV. EXECUTIVE SESSION

XV. ADJOURNMENT